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EXPRESS MAIL CERTIFICATE

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I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Mail, Post Office to Addressee" service.

PLEASE CHARGE ANY DEFICIENCY UP TO \$300.00 OR CREDIT ANY EXCESS IN THE FEES DUE WITH THIS DOCUMENT TO OUR DEPOSIT ACCOUNT NO. 04-0100

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PATENT TRADEMARK OFFICE

Docket No. 1034/1F810US2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: St. George-Hyslop, Peter, and Fraser, Paul E.

For: ALZHEIMER'S RELATED PROTEINS AND METHODS OF USE

CONTINUING APPLICATION

Hon. Commissioner of
Patents and Trademarks
Washington, DC 20231

Sir:

This is a request for filing under 37 C.F.R. 1.53(b) of a:

☐ Continuation ☒ Divisional

application of the following pending prior application:

Serial No. 09/227,725

Filed: 01/08/99

Of: St. George-Hyslop, Peter; Fraser, Paul E.

For: ALZHEIMER'S RELATED PROTEINS AND METHODS OF USE

Examiner: K. Carlson

Group: 1653

1. Enclosed is a copy of the prior application as originally filed (along with a copy of the original Declaration). No amendments identified in the

declaration for this prior application introduced new matter. Please use this copy as the application and declaration for the present case.

2. The filing fee is calculated below:

CLAIMS AS FILED, AFTER ACCOMPANYING AMENDMENT

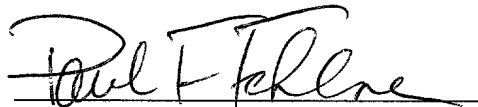
	Claims on File	Number Extra	Rate
Basic Fee			\$740.00
Total Claims	17 - 20 =	0 x \$18	\$0.00
Independent Claims	2 - 3 =	0 x \$84	\$0.00
If Multiple Dependent Claims Are Present, Add \$280.00			\$0.00
Total Filing Fee			\$740.00
For Small Entity (half of preceding total)*			\$

*No. 9 below must be checked to claim this reduction.

3. A check in the amount of \$740 is enclosed.
4. ☒ Cancel claims 1-6.
5. ☒ The prior application is assigned to: The Governing Council of the University of Toronto
6. ☒ A Preliminary Amendment is also enclosed.
7. ☒ Formal Drawings are filed herewith (3 Sheets, Figs. 1A-1C)
8. The Assignment
☒ was recorded at Reel 012197 Frame 0011 on 9/24/2001
☐ is enclosed.

Date: February 8, 2002

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Paul F. Fehlner", written over a horizontal line.

Paul F. Fehlner, Ph.D.

Reg. No. 35,135

Attorney of Record in Prior Application

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